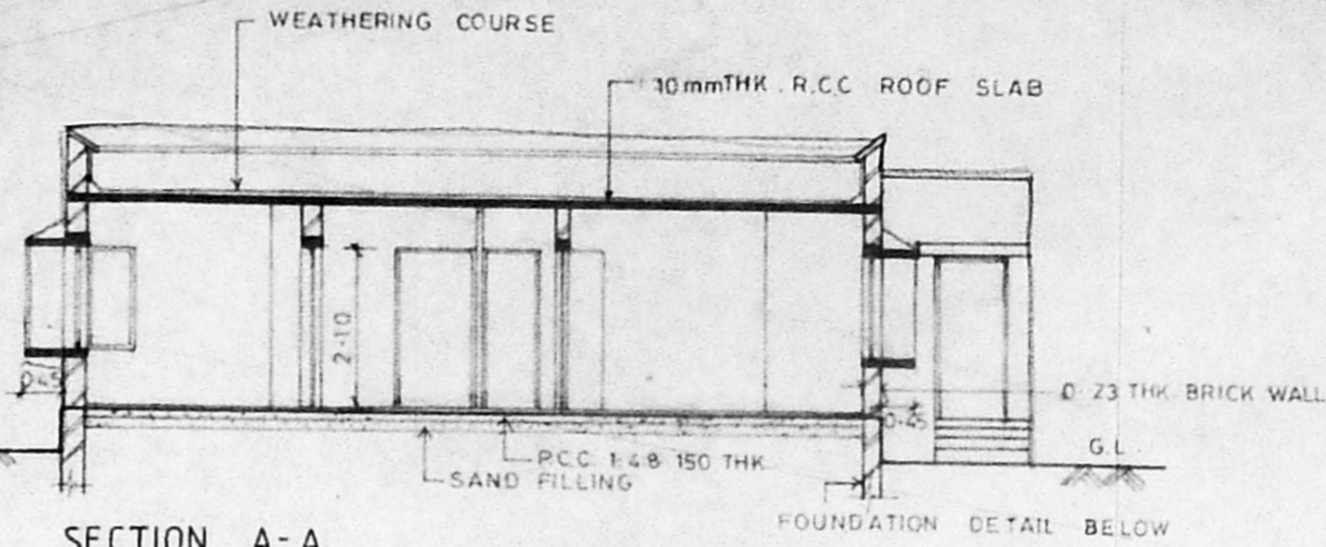
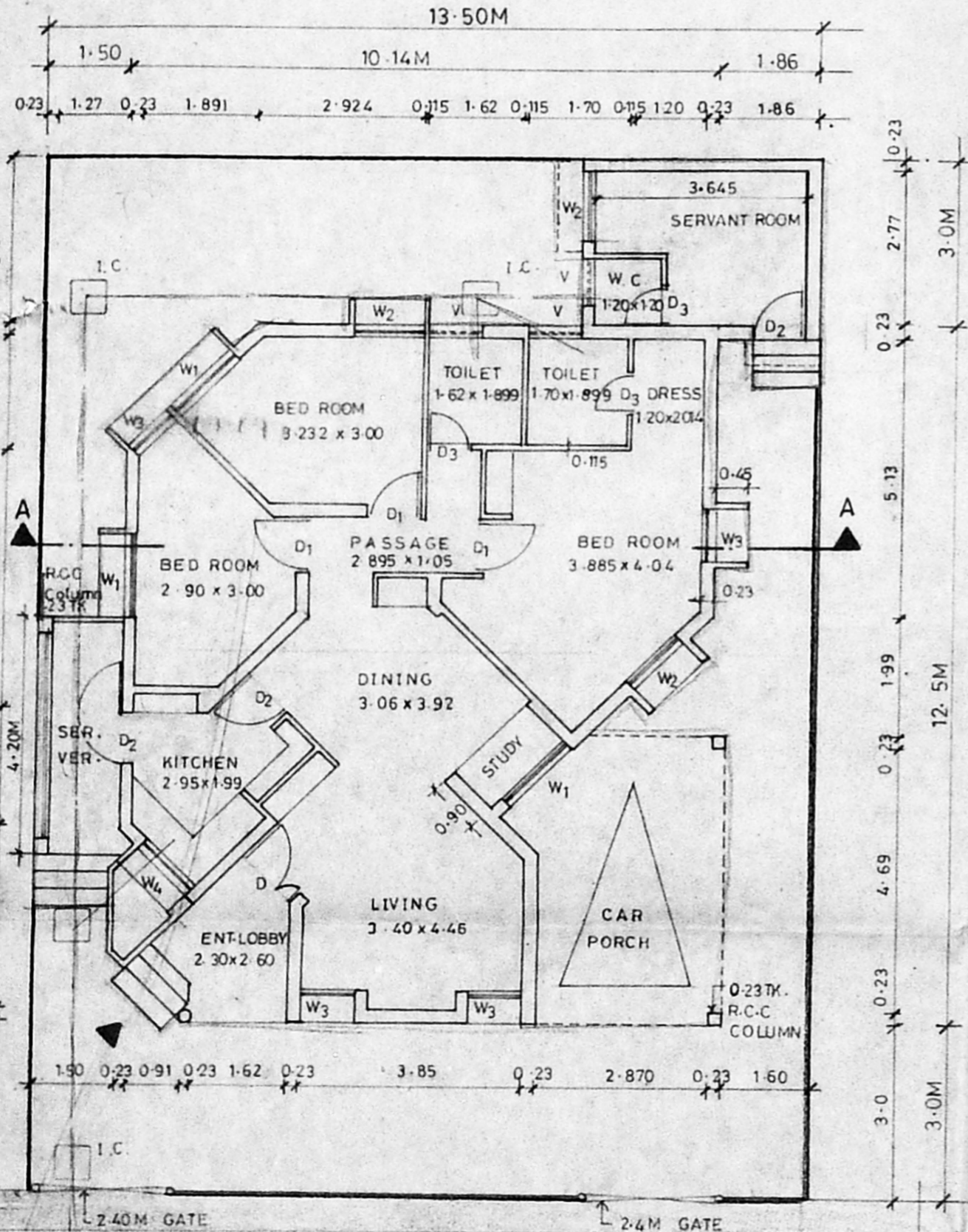


FRONT ELEVATION

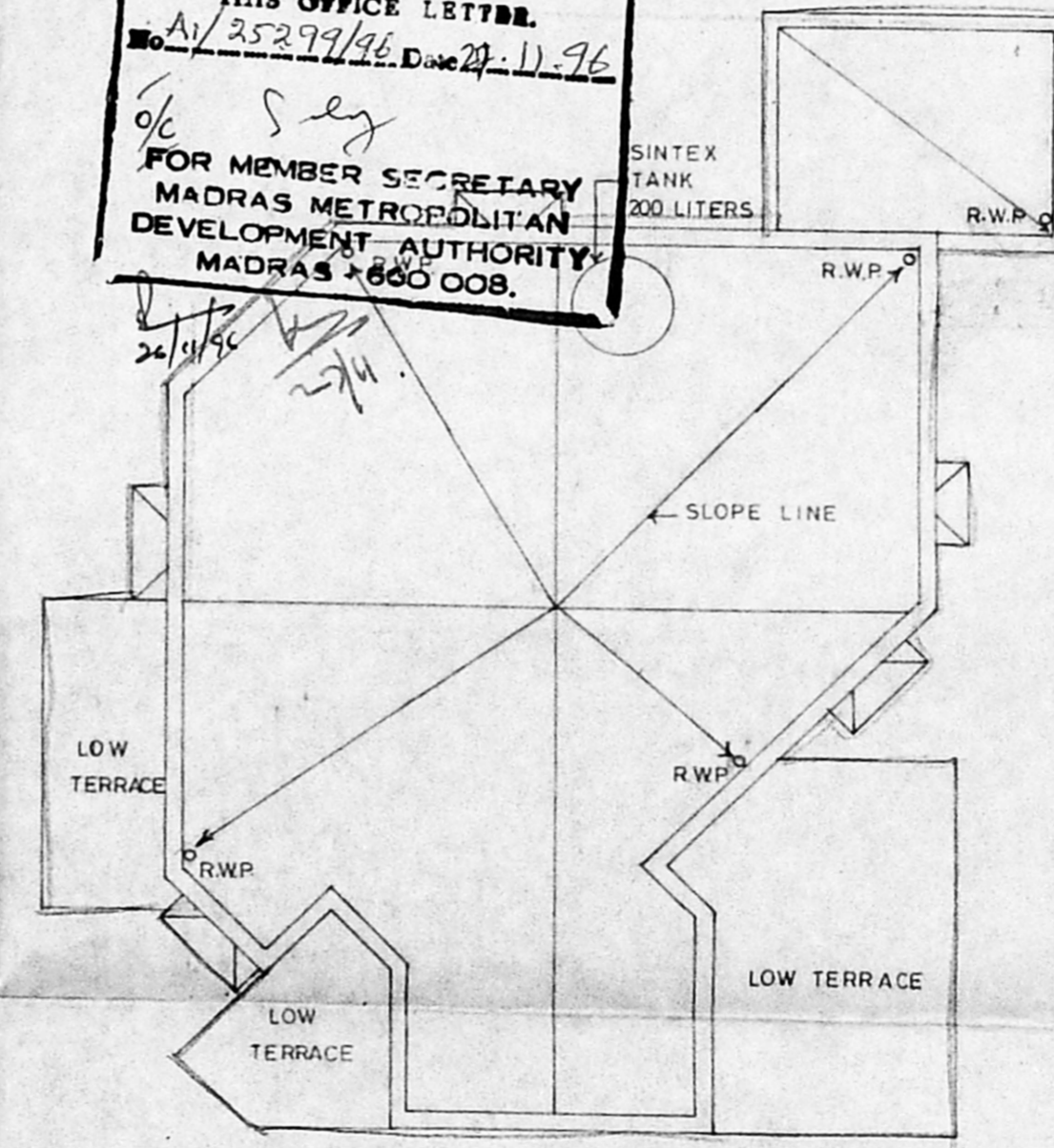


SECTION A-A

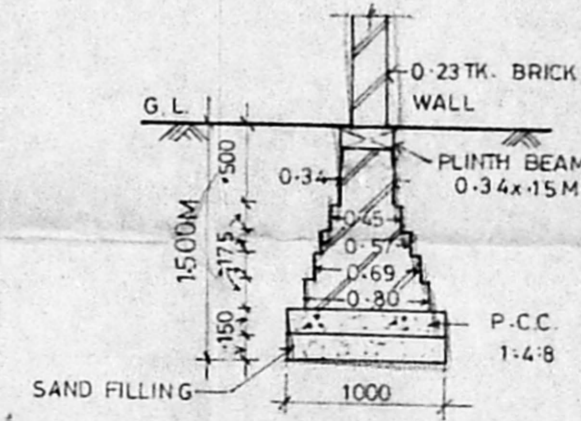
A/23991/576/96  
 Planning Permit No. 576/96  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. A/25299/96 Date 27.11.96  
 o/c S. Jay  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.



GROUND FLOOR PLAN



TERRACE PLAN



FOUNDATION DETAIL

**SPECIFICATION**

1. ALL WALLS ARE LOAD BEARING WALLS
2. B.K. WK. IN C.M. 1:6 ARE IN SUPER STRUCTURE AND B.K. WK. IN C.M. 1:5 ARE IN FOUNDATIONS
3. R.C.C. 1:2:4 MIX USING 20mm METAL FOR LINTEL, SUNSHADE, LOFT AND ROOF SLAB, PLINTH BEAM, COL.
4. PLASTERING IN C.M. 1:4 FOR WALL ON BOTH SIDES.
5. PLASTERING IN C.M. 1:3 FOR CEILING LOFT & SUNSHADE
6. ALL THE DOORS ARE FLUSH SHUTTERS, T.W. FRAME
7. WINDOWS ARE IN STEEL CASEMENT & GLASS SHUTTERS.
8. VENTILATORS ARE IN GLASS LOUVERS
9. PAINTING - CEMENT PAINT FOR WALLS INTERNAL/EXTERNAL
10. " ENAMEL PAINT FOR JOINERY & STEEL WINDOW
11. FLOOR FINISHING WITH GREY MOSAIC TILES & SKIRTING
12. P.C.C. 1:4:8 USING 40MM METAL FOR FLOORING CONSOLIDATING AND RAMMING WELL
13. RIVER SAND FILLING BELOW R.C.C. CONSOLIDATING WITH WATER & RAMMING WELL
14. WEATHERING COURSE AS PER M.D.S.S.
15. TOILET FLOORING AND DADO IN CERAMIC TILES

**SCHEDULE OF JOINERY**

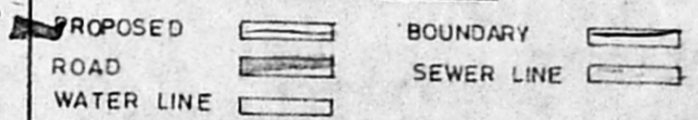
SL No.	DESCRIPTION	SIZE IN M
D	T.W. FRAME FLUSH SHUTTERS	1.20 x 2.10
D <sub>1</sub>	DO -	1.05 x 2.10
D <sub>2</sub>	DO -	0.90 x 2.10
D <sub>3</sub>	DO -	0.75 x 2.10
W <sub>1</sub>	STEEL CASEMENT WITH GLASS SHUTTERS	1.50 x 1.35
W <sub>2</sub>	DO -	1.20 x 1.35
W <sub>3</sub>	DO -	0.90 x 1.35
W <sub>4</sub>	DO -	1.20 x 0.90
V	GLASS LOUVERS	0.90 x 0.60

**AREA STATEMENT**

PLOT AREA = 13.5 x 18.5M = 249.75 Sq.m.

	SQ.M.	SQ.FT.
MAIN BUILDING	117.32	1262.18
SERVANT ROOM	12.32	132.54
CAR PORCH	15.97	171.80
<b>TOTAL</b>	<b>145.61</b>	<b>1566.52</b>

**COLOUR INDEX**



**PROPOSED PLAN OF OFFICER'S QUARTERS AT No. 143 MADAMBAKKAM VILLAGE, SAIDAPET TALUK, CHENGAI M.G.R. DISTRICT IN S.No. 764/1&2 AND PLOT No. 39**

ALL DIMENSIONS ARE IN M

DRN. BY: N.S. DATE: 6-8-96

SCALE: 1:100

OWNER

*(Signature)*  
 (N.S. Manian)  
 Commander  
 Project Director  
 D.G. AFNH/B NEW DELHI  
 AFNH, Madras

ARCHITECT

**B. CHAKRAPANI, A.B.I.A., A.I.A.,**  
 CA/75/973 LIA R96  
**B. CHAKRAPANI & SONS**  
 ARCHITECTS & ENGINEERS  
 17-A, JAGADEESWAR STREET  
 T. NAGAR, MADRAS - 600 017  
 TEL - 4340366